# CAMPAIGN FINANCE REPORT
# STATE OF WISCONSIN

Received 7/25/2023
Dane County Clerk

**Is this report an Amendment?** NO

**COMMITTEE IDENTIFICATION**

| | |
|---|---|
| Name of Committee | Friends of Kierstin |
| Address | Fitchburg WI |
| City, State, ZIP | 53711 |

OFFICE USE ONLY
**WSEB # ID**

**Please check if address is different than previously reported** ____

**NAME OF REPORT** July Continuing 2023 (Non Election year)

Spring Fall Special
X Spring Fall Special

| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|---|---|---|---|---|
| **1. RECEIPTS** | | | | |
| A. Contributions including Loans from Individuals | $ - | $ - | | |
| B. Contributions from Committees (Transfers-In) | $ - | $ - | | |
| C. Other Income and Commercial Loans | $ - | $ - | | |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B, and 1C) | $ - | $ - | | |
| **2. DISBURSEMENTS** | | | | |
| A. Gross Expenditures | $ 108.00 | $ 108.00 | | |
| B. Contributions to Committees (Transfers-Out) | $ - | $ - | | |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 108.00 | $ 108.00 | | |
| **CASH SUMMARY** | | | | |
| Cash Balance at Beginning of Report | $2,024.43 | | | |
| Total Receipts | $ - | | | |
| Subtotal | $ 2,024.43 | | | |
| Total Disbursements | $ 108.00 | | | |
| **CASH BALANCE AT END OF REPORT** | $ 1,916.43 | | | |
| **INCURRED OBLIGATIONS** (at close of period) | $ - | | | |
| **LOANS** (at close of period) | $ 1,000.00 | | | |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date |
|---|---|---|
| Kierstin Neelsemann | Kierstin Neelsemann | 7/21/23 |
| | | Daytime Phone 608-215-5111 |

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

# Friends of Kierstin

SCHEDULE 2-A

## Gross Expenditures

$ 108.00

| IN-KIND | DATE | NAME | ADDRESS | CITY | ST | ZIP | PURPOSE | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| | 1/19/2023 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | NY | 10014 | website | $ 18.00 |
| | 2/20/2023 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | NY | 10014 | website | $ 18.00 |
| | 3/20/2023 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | NY | 10014 | website | $ 18.00 |
| | 4/19/2023 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | NY | 10014 | website | $ 18.00 |
| | 5/19/2023 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | NY | 10014 | website | $ 18.00 |
| | 6/19/2023 | SQUARESPACE INC | 225 Varick Street, 12th | New York | NY | 10014 | website | $ 18.00 |

# Friends of Kierstin

SCHEDULE 3-B

## Loans: Individual, Committee or Commercial

| DATE | NAME | ADDRESS | CITY | ST | ZIP | Outstanding Balance Beg of Period | New Loans This Period | Cumulative Payments This Period | Outstanding Balance End of Period | Guarantor (if any) Name and Address |
|---|---|---|---|---|---|---|---|---|---|---|
| 11/26/2021 | Kierstin Huelsemann | 2426 Equity Ln | Fitchburg | WI | 53711 | $ 1,000.00 | | | $ 1,000.00 | |
| | | | | | | | | | $ - | |
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