

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received 1/14/2023  
Dane County Clerk

Is this report an amendment?  Yes  No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Gallagher		
Mailing Address	Madison, WI 53711		
Email	<a href="mailto:friends@adamgallagher.net">friends@adamgallagher.net</a>	Daytime Phone	608.266.4215

FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
			Report Year
			Is this a Termination Report?
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS		
	This Period	Year-to-Date
<b>Beginning Cash On-Hand</b>	4,422.25	
<b>1. Money Received (Receipts)</b>		
1-A. Monetary Contributions from Individuals	\$ 1,938.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	
1-C. Other Income and Commercial Loans	\$ -	
<i>Total Monetary Receipts</i>	\$ 1,938.00	\$ -
<b>2. Money Spent (Disbursements)</b>		
2-A. Gross Monetary Expenditures	\$ 76.56	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	
<i>Total Monetary Disbursements</i>	\$ 76.56	\$ -
<b>Ending Cash On-Hand</b>	\$ 6,283.69	

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

Signature of the candidate or treasurer

T. Adam Gallagher  
Print Name

01.14.2023  
Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
8.8.22	Joel Gallagher	806 Westminster Drive	Greensboro	NC	27410	physician		\$ 50.00
10.28.22	Tony Gao	3019 Hartwicke Dr	Fitchburg	WI	53711	financial consultant		\$ 1,000.00
12.21.22	Tony Gao	3019 Hartwicke Dr	Fitchburg	WI	53711	financial consultant		\$ 888.00

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
8.8.22	Act Blue	<a href="https://secure.actblue.com">https://secure.actblue.com</a>						\$ 1.98
10.28.22	Act Blue	<a href="https://secure.actblue.com">https://secure.actblue.com</a>						\$ 39.50
12.21.22	Act Blue	<a href="https://secure.actblue.com">https://secure.actblue.com</a>						\$ 35.08