CAMPAIGN FINANCE REPORT						Received 1/18/2021	
WISCONSIN LOCAL COMMITTEE						Dane County Clerk	
Is this report an Amendment? NO							
COMMITTEE IDENTIFICATION							- 1
Name of Committee	e Friends of Elizabeth Doyle					"	1
Address						,	- 1
City, State, ZIP Madison, WI 53703						OFFICE USE ONLY	
Please check if address is diff	ferent than previously reported						
NAME OF REPORT Jan 2021 Continuing Pre-Primary 20					Spring	Fall	Special
July 20 Continuing Pre-election 20_			Spring			Fall	Special
September 20 Continuing							
SUMMARY OF RECEIPTS AND DISBURSEMENTS			Column A		Column B	Audited Totals	
1. RECEIPTS		Th	This Period		YTD	Office Use Only	
A. Contributions including Loans from Individuals		\$	-				
B. Contributions from Committees (Transfers-In)		\$	-	\$	420.00		
C. Other Income and Commercial Loans		\$	-				
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)		\$		\$	420.00		
2. DISBURSEMENTS							
A. Gross Expenditures		\$	9=	\$	24.30		
B. Contributions to Committees (Transfers-Out)		\$	100.00	\$	680.00		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)		\$	100.00	\$	704.30		
CASH SUMMARY							
Cash Balance at Beginning of Report		\$	5,657.36				
Total Receipts		\$	le .				- 1
Subtotal		\$	5,657.36				
Total Disbursements		\$	100.00				
CASH BALANCE AT END OF REPORT		\$	5,557.36				
INCURRED OBLIGATIONS (at close of period)		\$	-				- 1
LOANS (at close of period)		\$	-				
I certify that I have examin	ned this report and to the best of my knowle	edge and b	elief it is true, c	orrec	t and complete.		
Type or Print Name of Candidate or Treasurer		Signatur	e of Candidate or T	easur	Date	1/14/21	
Elizabeth Doyle		Email	999@gmail.e	com	Daytime Phone 608-609-0477		

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 2-B

## **Contributions to Committees**