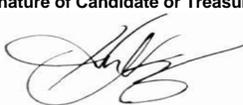


| CAMPAIGN FINANCE REPORT | | | | |
|---|----------------------------------|--|------------------------|--------------------------------|
| WISCONSIN LOCAL COMMITTEE | | | | |
| Is this report an Amendment? | | YES | <u>NO</u> | |
| COMMITTEE IDENTIFICATION | | | | |
| Name of Committee | Friends of Huong Nguyen-Hilfiger | | | |
| Address | | | | |
| City, State, ZIP | Madison, WI 53719 | | | OFFICE USE ONLY |
| Please check if address is different than previously reported _____ | | | | |
| NAME OF REPORT | Jan 2019 Continuing | Pre-Primary 20__ | Spring | Fall |
| | July 2019 Continuing | | Spring | Fall |
| | September 20__ Continuing | | | Special |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS | | | | |
| | Column A | Column B | Audited Totals | |
| 1. RECEIPTS | This Period | YTD | Office Use Only | |
| A. Contributions including Loans from Individuals | \$ - | \$ 640.12 | | |
| B. Contributions from Committees (Transfers-In) | \$ - | \$ - | | |
| C. Other Income and Commercial Loans | \$ - | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ - | \$ 640.12 | | |
| 2. DISBURSEMENTS | | | | |
| A. Gross Expenditures | \$ 64.00 | \$ 125.83 | | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 64.00 | \$ 125.83 | | |
| CASH SUMMARY | | | | |
| Cash Balance at Beginning of Report | \$ 3,103.86 | | | |
| Total Receipts | \$ - | | | |
| Subtotal | \$ 3,103.86 | | | |
| Total Disbursements | \$ 64.00 | | | |
| CASH BALANCE AT END OF REPORT | \$ 3,039.86 | | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | | |
| LOANS (at close of period) | \$ - | | | |
| <i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i> | | | | |
| Type or Print Name of Candidate or Treasurer | | Signature of Candidate or Treasurer | | Date - July 18, 2019 |
| Huong Nguyen-Hilfiger | |  | | |
| | | Email - hnhilfiger@gmail.com | | Daytime Phone - (715) 220-7854 |
| NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. | | | | |
| Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats. | | | | |
| Print the completed report and file with your local clerk or election commission by the filing deadline. | | | | |
| ETHCF-2LE (01/16) | | | | |

| | | | | | | | | | |
|----------------|-------------|--------------|---------------------------|-------------|-----------|------------|---------------------|---------------|-----------------|
| | | SCHEDULE 2-A | Gross Expenditures | | | | | | |
| IN-KIND | DATE | NAME | ADDRESS | CITY | ST | ZIP | PURPOSE | AMOUNT | COMMENTS |
| | 4/2/2019 | Squarespace | 225 Varick St | New York | NY | 10014 | monthly website fee | \$ 16.00 | |
| | 5/2/2019 | Squarespace | 225 Varick St | New York | NY | 10014 | monthly website fee | \$ 16.00 | |
| | 6/2/2019 | Squarespace | 225 Varick St | New York | NY | 10014 | monthly website fee | \$ 16.00 | |
| | 7/2/2019 | Squarespace | 225 Varick St | New York | NY | 10014 | monthly website fee | \$ 16.00 | |